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| <b>SCC eFile</b> | <b>2015 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 215522075 |
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| 1.) CORPORATION NAME:<br><b>CHERRYBRO U.S.A., INC.</b><br>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>HYUNG SUNG KIM<br/>         4300 EVERGREEN LN STE 102<br/>         ANNANDALE, VA</b><br>3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FAIRFAX COUNTY</b><br>4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b> | DUE DATE: <b>2/28/2015</b><br>SCC ID NO: <b>06321368</b><br>5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
|--|--|-------|------------|--------|-------|
| CLASS  | AUTHORIZED   |       |            |        |       |
| COMMON   | 1,000  |       |            |        |       |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4300 EVERGREEN LN  
#102

CITY/ST/ZIP: ANNANDALE, VA 22003

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|   |                                     |         |                                     |          |
|---|-------------------------------------|---------|-------------------------------------|----------|
| NAME: HYUNG SUNG KIM<br>TITLE: PRESIDENT<br>ADDRESS: 6511 TARTON VISTA DR<br>CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
|---|-------------------------------------|---------|-------------------------------------|----------|

|   |                          |         |                                     |          |
|---|--------------------------|---------|-------------------------------------|----------|
| NAME: SANG H MOON<br>TITLE: DIRECTOR<br>ADDRESS: 6511 TARTAN VISTA DR<br>CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312 | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
|---|--------------------------|---------|-------------------------------------|----------|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |          |
|---|----------------------------------|----------|
| /s/ HYUNG SUNG KIM                                  | HYUNG SUNG KIM, PRESIDENT        | 6/4/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE     |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.