

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215507909
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1.) CORPORATION NAME: A.P. HOME IMPROVEMENT INCORPORATED 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JUAN SANCHEZ-CONCHA 4 ALEX CT STE 100 FREDERICKSBURG, VA	DUE DATE: 2/28/2015 SCC ID NO: 06323125 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: STAFFORD COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 4 ALEX CT STE 100 CITY/ST/ZIP: FREDERICKSBURG, VA 22406

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JUAN SANCHEZ-CONCHA TITLE: PRESIDENT ADDRESS: 4 ALEX CT STE 100 CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22406	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: ZOILA MORA TITLE: VICE PRESIDENT ADDRESS: 8264 NATIVE VIOLET DR. CITY/ST/ZIP/CO: LORTON, VA 22079	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: ROCIO SANCHEZ-CONCHA TITLE: VICE PRESIDENT ADDRESS: 8264 NATIVE VIOLET DR. CITY/ST/ZIP/CO: LORTON, VA 22079	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JUAN SANCHEZ-CONCHA</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>JUAN SANCHEZ-CONCHA,</u> PRESIDENT PRINTED NAME AND CORPORATE TITLE	<u>2/27/2015</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.