

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213511269
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1.) CORPORATION NAME: <b>The Crewe-Burkeville Youth Recreation Association, Inc.</b>	DUE DATE: <b>3/31/2013</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JOHN M BOSWELL 601 E VIRGINIA AVE CREWE, VA 23930</b>	SCC ID NO: <b>06329312</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>NOTTOWAY COUNTY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 395

CITY/ST/ZIP: CREWE, VA 23930

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RICHARD O RASH TITLE: PRESIDENT ADDRESS: 5726 WEST COURTHOUSE ROAD CITY/ST/ZIP/CO: CREWE, VA 23930	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: K SHAWN HANEY TITLE: FIRST VP ADDRESS: 884 INVERNESS ROAD CITY/ST/ZIP/CO: BURKEVILLE, VA 23922	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: Brenda Lee Fender TITLE: TREASURER ADDRESS: 507 East Carolina Ave. CITY/ST/ZIP/CO: Crewe, VA 23930	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: Nicole Martin TITLE: SECRETARY ADDRESS: 411 East California Ave. CITY/ST/ZIP/CO: Crewe, VA 23930	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Brenda LeeFender	Brenda LeeFender,	3/4/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.