

1.) CORPORATION NAME:

Southside Virginia Education Center

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ERIC E BALLOU
909 E MAIN ST STE 1200
RICHMOND, VA**

SCC ID NO: **06358667**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1781 GREENSVILLE COUNTY CIR

CITY/ST/ZIP: EMPORIA, VA 23847

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GARY CIFERS	
TITLE:	DIRECTOR	
ADDRESS:	1300 GREENSVILLE CO CIR	
CITY/ST/ZIP/CO:	EMPORIA, VA 23847	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRIS JOHNSON	
TITLE:	DIRECTOR	
ADDRESS:	510 DAVIS ST	
CITY/ST/ZIP/CO:	EMPORIA, VA 23847	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ALTON F OWENS, JR.	
TITLE:	DIRECTOR	
ADDRESS:	322 OAK HILL DR	
CITY/ST/ZIP/CO:	EMPORIA, VA 23847	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	K. David Whittington	
TITLE:	PRESIDENT	
ADDRESS:	1781 Greensville County Circle	
CITY/ST/ZIP/CO:	Emporia, VA 23847	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Thomas Slippy	
TITLE:	DIRECTOR	
ADDRESS:	634 Davis Street	
CITY/ST/ZIP/CO:	Emporia, VA 23847	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Pamela Stell	
TITLE:	DIRECTOR	
ADDRESS:	22230 Wyatt	
CITY/ST/ZIP/CO:	Jarratt, VA 23867	

NAME:	Dale Temple	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	6610 Commons Drive Suite 101		
CITY/ST/ZIP/CO:	Prince George, VA 23875		
NAME:	Louise Tomlinson	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1781 Greensville County Circle Suite 300		
CITY/ST/ZIP/CO:	Emporia, VA 23847		
NAME:	Bernard Jones, Sr	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1670 Lew Jones		
CITY/ST/ZIP/CO:	Alberta, VA 23821		
NAME:	Don Butler	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1300 Greensville County Circle		
CITY/ST/ZIP/CO:	Emporia, VA 23847		
NAME:	Dr. Wayne Scott	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	309 Harding St.		
CITY/ST/ZIP/CO:	Emporia, VA 23847		
NAME:	Rufus Tyler	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	25359 Blue Star Hwy		
CITY/ST/ZIP/CO:	Jarratt, VA 23867		
NAME:	Linda Stainback	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	502 Meherrin Street		
CITY/ST/ZIP/CO:	Emporia, VA 23847		
NAME:	Moe Ghassemi	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	109 Market Drive		
CITY/ST/ZIP/CO:	Emporia, VA 23847		
NAME:	Dr. Al Roberts	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	109 Campus Drive		
CITY/ST/ZIP/CO:	Alberta, VA 23821		
NAME:	Mary Person	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	304 South Turner Street		
CITY/ST/ZIP/CO:	Emporia, VA 23847		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ K. David Whittington	K. David Whittington, PRESIDENT	4/24/2013	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.