

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215520700				
1.) CORPORATION NAME: Avion Drycleaning, Inc. DUE DATE: 4/30/2015						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NGO H NGA 25647 GREEN FERN CT CHANTILLY, VA SCC ID NO: 06363550						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY						
4.) STATE OR COUNTRY OF INCORPORATION: VA						
5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>			CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 25647 GREEN FERN CT CITY/ST/ZIP: CHANTILLY, VA 20152						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: NGA NGO TITLE: PRESIDENT ADDRESS: 25647 GREEN FERN CT CITY/ST/ZIP/CO: CHANTILLY, VA 20152	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: THO DUC NGUYEN TITLE: VICE PRESIDENT ADDRESS: 2841 NEW PROVIDENCE CT. CITY/ST/ZIP/CO: FALLS CHURCH, VA 22042	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: HUY DUC NGUYEN TITLE: VICE PRESIDENT ADDRESS: 26100 LANDS END DR. CITY/ST/ZIP/CO: CHANTILLY, VA 20152	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ NGA NGO SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	NGA NGO, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/27/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						