

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213523299

1.) CORPORATION NAME:

The Green Jacket Club, Inc.

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**RODERICK W. SIMMONS, ESQUIRE
C/O HIRSCHLER FLEISCHER
2100 EAST CARY STREET**

SCC ID NO: **06379622**

5.) STOCK INFORMATION

| | |
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| CLASS | AUTHORIZED |
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RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2970 PEACHTREE RD, NW
SUITE 510

CITY/ST/ZIP: ATLANTA, GA 30305

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|--------------------------------|---|-----------------------------------|
| NAME: | EDWIN A. WAHLEN JR | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 2970 PEACHTREE RD, NW | | |
| CITY/ST/ZIP/CO: | SUITE 510 ATLANTA, GA 30305 | | |

| | | | |
|-----------------|--------------------------------|---|--|
| NAME: | SCOTT DICKINSON | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 2970 PEACHTREE RD, NW | | |
| CITY/ST/ZIP/CO: | SUITE 510 ATLANTA, GA 30305 | | |

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|-----------------|------------------------|---|--|
| NAME: | HENRY GUARRIELLO | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE CHAIRMAN | | |
| ADDRESS: | 373 CRAIG ROAD | | |
| CITY/ST/ZIP/CO: | GREEN CASTLE, PA 17225 | | |

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|-----------------|-------------------|---|--|
| NAME: | WILLIAM A. LOBB | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE CHAIRMAN | | |
| ADDRESS: | 207 15TH STR NE | | |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30309 | | |

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|-----------------|-----------------------|---|--|
| NAME: | EDWIN A. WAHLEN JR | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | CHAIRMAN | | |
| ADDRESS: | 2970 PEACHTREE RD, NW | | |
| CITY/ST/ZIP/CO: | ATLANTA, GA 30305 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|--|---|-------------------|
| /s/ EDWIN A. WAHLEN JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | EDWIN A. WAHLEN JR, PRESIDENT PRINTED NAME AND CORPORATE TITLE | 5/16/2013 DATE |
|--|---|-------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.