

1.) CORPORATION NAME: **Mid-Atlantic Ducati Owners Club, Limited** DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **RICHARD D CARTER** SCC ID NO: **06399075**

**602 CAMERON ST  
ALEXANDRIA, VA**

5.) STOCK INFORMATION

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:  
**ALEXANDRIA CITY**

4.) STATE OR COUNTRY OF INCORPORATION:  
**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 803 PRINCE ST

CITY/ST/ZIP: ALEXANDRIA, VA 22314

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | WALTER J MARTENS, JR                        |  |
| TITLE:          | PRESIDENT                                   |  |
| ADDRESS:        | 45564 TUVNHAM GVEEN COURT                   |  |
| CITY/ST/ZIP/CO: | STERLING, VA 20166                          |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | GREG WOODMAN                                |  |
| TITLE:          | VICE PRESIDENT                              |  |
| ADDRESS:        | 6 SUMMIT RIDGE COURT                        |  |
| CITY/ST/ZIP/CO: | GERMANTOWN, MD 20874                        |  |

|                 |   |                                   |
|-----------------|---|-----------------------------------|
|                 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | CLOSSON VAUGHAN                             |                                   |
| TITLE:          | TREASURER                                   |                                   |
| ADDRESS:        | 1021 TOWLSTON ROAD                          |                                   |
| CITY/ST/ZIP/CO: | MCLEAN, VA 22102                            |                                   |

|                 |   |                                   |
|-----------------|---|-----------------------------------|
|                 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | CHARLIE KERSHNER                            |                                   |
| TITLE:          | SECRETARY                                   |                                   |
| ADDRESS:        | 3022 SOUTH DAKOTA AVE NE                    |                                   |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20018                        |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |          |
|---|---|----------|
| /s/ WALTER J MARTENS, JR                            | WALTER J MARTENS, JR,                         | 5/2/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE | DATE     |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.