

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213528035

1.) CORPORATION NAME:

The Public Guardian Partnership, Inc.

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**INGRID W BARBER
205 E. HAWTHORNE STREET
COVINGTON, VA**

SCC ID NO: **06400774**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALLEGHANY COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 205 E. Hawthorne Street

CITY/ST/ZIP: Covington, VA 24426

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DENNIS CROPPER OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 241 GREENHOUSE ROAD
CITY/ST/ZIP/CO: LEXINGTON, VA 24450

NAME: JASON MILLER OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 241 GREENHOUSE ROAD
CITY/ST/ZIP/CO: LEXINGTON, VA 24450

NAME: ALICIA JAHSMANN OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 241 GREENHOUSE ROAD
CITY/ST/ZIP/CO: LEXINGTON, VA 24450

NAME: Ingrid W Barber OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 205 E. Hawthorne Street
CITY/ST/ZIP/CO: Covington, VA 24426

NAME: Sally Putnam OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 205 E. Hawthorne Street
CITY/ST/ZIP/CO: Covington, VA 24426

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DENNIS CROPPER DENNIS CROPPER, VICE 6/17/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT PRESIDENT DATE
PRINTED NAME AND CORPORATE TITLE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.