

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214539475				
1.) CORPORATION NAME: Tamir Construction Inc.		DUE DATE: 7/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MOHAMMAD CHAUDHRY 6610 PALAMINO ST SPRINGFIELD, VA		SCC ID NO: 06417885				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 4704 COLUMBIA ROAD CITY/ST/ZIP: ANNANDALE, VA 22003						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MOHAMMAD CHAUDHRY TITLE: PRESIDENT ADDRESS: 6610 PALAMINO ST CITY/ST/ZIP/CO: SPRINGFIELD, VA 22150	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MUHAMMAD IRFAN QURESHI TITLE: DIRECTOR ADDRESS: 4704 COLUMBIA ROAD CITY/ST/ZIP/CO: ANNANDALE, VA 22003	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: TAYYAB A SAMINA TITLE: DIRECTOR ADDRESS: 4704 COLUMBIA ROAD CITY/ST/ZIP/CO: ANNANDALE, VA 22003	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ MOHAMMAD CHAUDHRY SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MOHAMMAD CHAUDHRY, PRESIDENT PRINTED NAME AND CORPORATE TITLE	8/17/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						