

<p>1.) CORPORATION NAME: IVY CREEK TOWNHOMES HOMEOWNERS ASSOCIATION, INC.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: LIGHTHOUSE PROPERTIES OF VIRGINIA, INC. 137 LAXTON ROAD, SUITE 200 PO BOX 4231 LYNCHBURG, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CAMPBELL COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: VA</p>	<p>DUE DATE: 8/31/2015</p> <p>SCC ID NO: 06422034</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="padding-left: 40px;">ADDRESS: 137 LAXTON ROAD SUITE 200</p> <p style="padding-left: 40px;">CITY/ST/ZIP: LYNCHBURG, VA 24502</p>
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL NORRIS TITLE: PRESIDENT ADDRESS: 160 IVY CREEK LANE UNIT 303 CITY/ST/ZIP/CO: LYNCHBURG, VA 24502	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: KEVIN WELSH TITLE: VICE PRESIDENT ADDRESS: 160 IVY CREEK LANE UNIT 305 CITY/ST/ZIP/CO: LYNCHBURG, VA 24502	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MICHAEL PUPANER TITLE: SEC/TR ADDRESS: 160 IVY CREEK LANE UNIT 105 CITY/ST/ZIP/CO: LYNCHBURG, VA 24502	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL NORRIS	MICHAEL NORRIS, PRESIDENT	12/22/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.