

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215534403		
1.) CORPORATION NAME: Marlborough Flats, A Condominium Association, Inc.		DUE DATE: 8/31/2015		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ADVANCED ASSOCIATION MANAGEMENT GROUP, INC. 753 THIMBLE SHOALS BLVD. SUITE 2B		SCC ID NO: 06423578		
NEWPORT NEWS, VA		5.) STOCK INFORMATION		
		<table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: NEWPORT NEWS CITY				
4.) STATE OR COUNTRY OF INCORPORATION: VA				
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 753 THIMBLE SHOALS BLVD SUITE 2B CITY/ST/ZIP: NEWPORT NEWS, VA 23606				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: MATTHEW JACOBS TITLE: PRESIDENT ADDRESS: 3015 WEST AVE. #B1 CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23607	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: SHELIA R COOK TITLE: VICE PRESIDENT ADDRESS: 207 FREEMAN'S TRACE CITY/ST/ZIP/CO: YORKTOWN, VA 23693	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: ROBERT GREER TITLE: SEC/TREAS ADDRESS: 1801 HIGH HILL DR CITY/ST/ZIP/CO: POWHATAN, VA 23139	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ MATTHEW JACOBS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MATTHEW JACOBS, PRESIDENT PRINTED NAME AND CORPORATE TITLE	9/19/2015 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				