

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212533748

1.) CORPORATION NAME:

**New River Valley Chapter of the Society for
HumanResource Management, Inc.**

DUE DATE: **8/31/2012**

SCC ID NO: **06436976**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JAMES K COWAN
1715 PRATT DRIVE
SUITE 2700**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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BLACKSBURG, VA 24060

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

MONTGOMERY COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1715 PRATT DRIVE
STE 2700

CITY/ST/ZIP: BLACKSBURG, VA 24060

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	CARLAN MYERS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	1715 PRATT DRIVE		
	STE 2700		
CITY/ST/ZIP/CO:	BLACKSBURG, VA 24060		

NAME:	MARCIA ELLIOTT	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	1715 PRATT DRIVE		
	STE 2700		
CITY/ST/ZIP/CO:	BLACKSBURG, VA 24060		

NAME:	JAMES COWAN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1715 PRATT DRIVE		
	STE 2700		
CITY/ST/ZIP/CO:	BLACKSBURG, VA 24060		

NAME:	MICHELLE STEPHENS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	1715 PRATT DRIVE		
	SUITE 2700		
CITY/ST/ZIP/CO:	BLACKSBURG, VA 24060		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES COWAN

JAMES COWAN, DIRECTOR

8/31/2012

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.