

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213541207
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1.) CORPORATION NAME: <b>Battleground Estates at Celebrate VirginiaCommunity Association</b>	DUE DATE: <b>10/31/2013</b>  SCC ID NO: <b>06456503</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CHAD RINARD 8990 FERN PARK DRIVE, SUITE B BURKE, VA</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b>			
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>			

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: FirstService Residential DC Metro, LLC 3949 Pender Dr, Suite 205  CITY/ST/ZIP: Fairfax, VA 22030	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KIRK HORTON TITLE: TREASURER ADDRESS: 35 SANFORD FERRY COURT CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22406	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: MARK LURCH TITLE: PRESIDENT ADDRESS: 56 SCOTTS FORD LANE CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22406	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: ROBERT ALTON TITLE: VICE PRES/SECR ADDRESS: 85 SCOTTS FORD LN CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22406	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARK LURCH	MARK LURCH, PRESIDENT	8/31/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.