

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215547435

1.) CORPORATION NAME:

**Mount Zephyr Citizens Association, Incorporated**

DUE DATE: **12/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MELISSA WEBSTER GRAVES  
8528 SPRINGMAN ST.  
ALEXANDRIA, VA**

SCC ID NO: **06489785**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8509 RICHMOND AVE

CITY/ST/ZIP: ALEXANDRIA, VA 22309-2314

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MELISSA WEBSTER GRAVES		
TITLE:	PRESIDENT		
ADDRESS:	8528 SPRINGMAN STREET		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22309		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN GRAVES		
TITLE:	VICE PRESIDENT		
ADDRESS:	8528 SPRINGMAN ST		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22309		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ROSEMARIE RICHARD		
TITLE:	TREASURER		
ADDRESS:	8425 RICHMOND AVE		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22309		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARK LEWIS		
TITLE:	SECRETARY		
ADDRESS:	8529 WASHINGTON AVENUE		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22309		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MELISSA WEBSTER GRAVES	MELISSA WEBSTER GRAVES,	1/28/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.