

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213552227

1.) CORPORATION NAME:

Maurices Credit Management, Inc.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **06493233**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000 |

RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 105 W SUPERIOR STREET

CITY/ST/ZIP: DULUTH, MN 55802

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---------------------------------------------|----------------------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | DAVID R JAFFE | |
| TITLE: | DIR/PRES | |
| ADDRESS: | 105 W SUPERIOR ST | |
| CITY/ST/ZIP/CO: | DULUTH, MN 55802 | |

| | | |
|-----------------|---------------------------------------------|----------------------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | GEORGE GOLDFARB | |
| TITLE: | DIR/EXEC VP | |
| ADDRESS: | 105 W SUPERIOR ST | |
| CITY/ST/ZIP/CO: | DULUTH, MN 55802 | |

| | | |
|-----------------|---------------------------------------------|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | KURT LARSON | |
| TITLE: | ASST S | |
| ADDRESS: | 105 W SUPERIOR ST | |
| CITY/ST/ZIP/CO: | DULLETH, MN 55802 | |

| | | |
|-----------------|---------------------------------------------|----------------------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | BRIAN THUN | |
| TITLE: | DIR/TREAS | |
| ADDRESS: | 105 W SUPERIOR ST | |
| CITY/ST/ZIP/CO: | DULUTH, MN 55802 | |

| | | |
|-----------------|---------------------------------------------|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | GENE WEXLER | |
| TITLE: | SECRETARY | |
| ADDRESS: | 30 DUNNIGAN DRIVE | |
| CITY/ST/ZIP/CO: | SUFFERN, NY 10901 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID R JAFFE

DAVID R JAFFE, DIR/PRES

10/31/2013

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.