

SCC eFile
(6/10)

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212500541

1.) CORPORATION NAME:

Sektor Solutions, Inc.

DUE DATE: **1/31/2012**

SCC ID NO: **06514327**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DIRECTOR

KENT D BURSTEIN

2011 CRYSTAL DR STE 400

ARLINGTON, VA 22202

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2011 CRYSTAL DRIVE
STE 400

CITY/ST/ZIP: ARLINGTON, VA 22202-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	KENT D BURSTEIN			
TITLE:	PRESIDENT			
ADDRESS:	30531 ARGENTI PLACE			
CITY/ST/ZIP/CO:	PAINTER, VA 23420-			

	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	GUY J BERRY			
TITLE:	CFO			
ADDRESS:	12513 SHERWOOD FOREST DR			
CITY/ST/ZIP/CO:	CULPEPER, VA 22701-			

	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	LAUREN E BICKEL			
TITLE:	COO			
ADDRESS:	30 WEST GLEBE RD			
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22305-			

	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	LARRY J BLACKWELL JR			
TITLE:	PRESIDENT			
ADDRESS:	7502 SOUTH REACH DR			
CITY/ST/ZIP/CO:	FAIRFAX STATION, VA 22039-			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GUY J BERRY

GUY J BERRY, CFO

12/6/2011

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.