

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215518157		
1.) CORPORATION NAME: <b>FALLS PLACE I, HOMEOWNERS ASSOCIATION, INC.</b>		DUE DATE: <b>1/31/2015</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>NATIONAL REGISTERED AGENTS, INC.          4701 COX ROAD, SUITE 285          GLEN ALLEN, VA</b>		SCC ID NO: <b>06514418</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION		
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 2712 PIONEER LANE  CITY/ST/ZIP: FALLS CHURCH, VA 22043				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: HENRY KEYLOR TITLE: PRESIDENT ADDRESS: 2712 PIONEER LANE CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: RAY CHU TITLE: OFFICER ADDRESS: 2716 PIOSNEER LANE CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
NAME: CONNIE RONG-ENTG TITLE: SECRETARY ADDRESS: 2014 PIOSNEER LANE CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ HENRY KEYLOR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	HENRY KEYLOR, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/9/2015 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				