

1.) CORPORATION NAME:

UNITED LIGHT INC.

DUE DATE: **2/28/2011**

SCC ID NO: **06526149**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
BRUCE HART
41849 INSPIRATION TER
ALDIE, VA 20105**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

LOUDOUN COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 506 NUTLEY STREET

CITY/ST/ZIP: VIENNA, VA 22180-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: LAUREN WESTMARK
TITLE: D/SEC
ADDRESS: 240 LINCOLN AVE, 2ND FL
CITY/ST/ZIP/CO: HAWTHORNE, NJ 07506-

OFFICER

DIRECTOR

NAME: DUNJIL LEE
TITLE: PRESIDENT
ADDRESS: 379 KINGSTON ST.
CITY/ST/ZIP/CO: WYCOFF, NJ 07481-

OFFICER

DIRECTOR

NAME: SAIRA AHMED
TITLE: D/VP
ADDRESS: 86 ORANGE AVE
CITY/ST/ZIP/CO: ELMWOOD PARK, NJ 07407-

OFFICER

DIRECTOR

NAME: REBECCA GARDNER
TITLE: DIRECTOR
ADDRESS: 222 LAFAYETTE AVE
CITY/ST/ZIP/CO: HAWTHORNE, NJ 07506-

OFFICER

DIRECTOR

NAME: RAYMOND GONZALEZ
TITLE: DIRECTOR
ADDRESS: 156 DIAMOND BRIDGE AVE
APT 4
CITY/ST/ZIP/CO: HAWTHORNE, NJ 07506-

OFFICER

DIRECTOR

NAME: NICOLE FRAY TITLE: TREASURER ADDRESS: 393 N 7TH AVE CITY/ST/ZIP/CO: PROSPECT PARK, NJ 07508-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: DAVINA MAZZUKIS TITLE: DIRECTOR ADDRESS: 179 WASHINGTON PL CITY/ST/ZIP/CO: HAWTHORNE, NJ 07506-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SAIRA AHMED	SAIRA AHMED, D/VP	5/2/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.