

1.) CORPORATION NAME:

Thomas Jefferson Youth Football League, Inc.

DUE DATE: **2/28/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
FRANCIS MCQ LAWRENCE
416 PARK ST
CHARLOTTESVILLE, VA 22902**

SCC ID NO: **06531529**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHARLOTTESVILLE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 350 PANTOPS CENTER C/O RGA

CITY/ST/ZIP: CHARLOTTESVILLE, VA 22911-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL TALBERT
TITLE: PRESIDENT
ADDRESS: 2218 MONALCINO WAY
CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22911-

OFFICER

DIRECTOR

NAME: GINGER GERMANI
TITLE: VICE PRESIDENT
ADDRESS: EDMONT COURT
CITY/ST/ZIP/CO: CROZET, VA 22932-

OFFICER

DIRECTOR

NAME: BUDDY EMMERT
TITLE: VICE PRESIDENT
ADDRESS: 571 JEFFERSON WAY
CITY/ST/ZIP/CO: PALMYRA, VA 22963-

OFFICER

DIRECTOR

NAME: JERRY CUSTER
TITLE: VICE PRESIDENT
ADDRESS: 28 HAVERSACK ROAD
CITY/ST/ZIP/CO: PALMYRA, VA 22963-

OFFICER

DIRECTOR

NAME: SUSAN TURNER
TITLE: TREASURER
ADDRESS: 1865 GRAHAM COURT
CITY/ST/ZIP/CO: KESWICK, VA 22947-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ SUSAN TURNER</u>	<u>SUSAN TURNER, TREASURER</u>	<u>4/17/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.