

1.) CORPORATION NAME: Thomas Jefferson Youth Football League, Inc.	DUE DATE: 2/29/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: FRANCIS MCQ LAWRENCE 416 PARK ST CHARLOTTESVILLE, VA 22902	SCC ID NO: 06531529
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHARLOTTESVILLE CITY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 675 peter jefferson parkway #200

CITY/ST/ZIP: CHARLOTTESVILLE, VA 22911

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL TALBERT	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: PRESIDENT			
ADDRESS: 2218 MONALCINO WAY			
CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22911			

NAME: BUDDY EMMERT	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: VICE PRESIDENT			
ADDRESS: 571 JEFFERSON WAY			
CITY/ST/ZIP/CO: PALMYRA, VA 22963			

NAME: chris haskins	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: SECRETARY			
ADDRESS: 675 peter jefferson parkway #200			
CITY/ST/ZIP/CO: charlottesville, VA 22911			

NAME: Joe Fallica	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: TREASURER			
ADDRESS: 675 petter jefferson parkway #200			
CITY/ST/ZIP/CO: charlottesville, VA 22911			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL TALBERT	MICHAEL TALBERT, PRESIDENT	5/16/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.