

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214501576
1.) CORPORATION NAME: The Clean Vehicle Education Foundation		DUE DATE: 2/28/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JEFFREY CLARKE 2584 MILITARY RD ARLINGTON, VA		SCC ID NO: 06534424
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FALLS CHURCH CITY (FILED IN ARLINGTON COUNTY)		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 6011 FORDS LAKE CT CITY/ST/ZIP: ACWORTH, GA 30101		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: DOUGLAS B HORNE P.E. TITLE: D/PRESIDENT ADDRESS: 6011 FORDS LAKE CT CITY/ST/ZIP/CO: ACWORTH, GA 30101	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JEFF CLARKE TITLE: D/GC ADDRESS: 2584 MILITARY RD CITY/ST/ZIP/CO: ARLINGTON, VA 22207	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: RICHARD KOLODZIEJ TITLE: DIRECTOR ADDRESS: 400 NORTH CAPITOL ST NW CITY/ST/ZIP/CO: WASHINGTON, DC 20001	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ DOUGLAS B HORNE P.E. SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DOUGLAS B HORNE P.E., D/PRESIDENT PRINTED NAME AND CORPORATE TITLE	12/20/2013 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		