

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216508808				
1.) CORPORATION NAME: OAK LEAF LAND DEVELOPMENT CORPORATION		DUE DATE: 3/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: KANE, JEFFRIES, & CAROLLO, P.C. 1700 BAYBERRY COURT #103 HENRICO, VA		SCC ID NO: 06540165				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3061 HUGUENOT TRAIL CITY/ST/ZIP: POWHATAN, VA 23139						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CHRISTIAN P DUMONT TITLE: DIR/PRES ADDRESS: 3061 HUGUENOT TRAIL CITY/ST/ZIP/CO: POWHATAN, VA 23139	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DONALD J BALZER JR TITLE: DIR/SEC ADDRESS: 1340 BRIDGE RIDGE LN CITY/ST/ZIP/CO: POWHATAN, VA 23139	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MICHEL R DUMONT TITLE: DIR/TREAS ADDRESS: 11120 LANTERN WAY CITY/ST/ZIP/CO: NORTH CHESTERFIELD, VA 23236	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/		3/8/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						