

1.) CORPORATION NAME:

JOBES, INC.

DUE DATE: **3/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**EMMANUEL N AMPOMAH
5822 HIGH BLUFF CT
BURKE, VA 22015**

SCC ID NO: **06546782**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 14830 Build America Dr

CITY/ST/ZIP: Woodbridge, VA 22191

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: EMMANUEL N AMPOMAH TITLE: DIRECTOR ADDRESS: 17258 Wexford Loop CITY/ST/ZIP/CO: Dumfries, VA 22026	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ADWOA AMPOMAH TITLE: DIRECTOR ADDRESS: 17258 Wexford Loop CITY/ST/ZIP/CO: Dumfries, VA 22026	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SHEILA AMPOMAH TITLE: DIRECTOR ADDRESS: 17258 Wexford Loop CITY/ST/ZIP/CO: Dumfries, VA 22026	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: BRANDON AMPOMAH TITLE: DIRECTOR ADDRESS: 17258 Wexford Loop CITY/ST/ZIP/CO: Dumfries, VA 22026	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JANET OWUSU TITLE: DIRECTOR ADDRESS: 17258 Wexford Loop CITY/ST/ZIP/CO: Dumfries, VA 22026	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ EMMANUEL N AMPOMAH SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	EMMANUEL N AMPOMAH, DIRECTOR PRINTED NAME AND CORPORATE TITLE	3/30/2012 DATE
--	--	-------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.