

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215508655		
1.) CORPORATION NAME: Stream Valley Estates Homeowners Association		DUE DATE: 3/31/2015		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: KAREN P WATTS 7229 BIENVILLE COURT SPRINGFIELD, VA		SCC ID NO: 06558431		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
4.) STATE OR COUNTRY OF INCORPORATION: VA				
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: FIRSTSERVICE RESIDENTIAL DC METRO, LLC 11351 RANDOM HILLS ROAD, SUITE 500 CITY/ST/ZIP: FAIRFAX, VA 22030				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: CHARLIE COSGROVE TITLE: PRESIDENT ADDRESS: 8410 PAIGE GLEN AVE CITY/ST/ZIP/CO: SPRINGFIELD, VA 22152	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: BARRY WATTS TITLE: VICE PRESIDENT ADDRESS: 7229 BIENVILLE CT CITY/ST/ZIP/CO: SPRINGFIELD, VA 22152	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: ROBERT HANES TITLE: SECR/TREASURER ADDRESS: 7220 DEAVERS RUN COURT CITY/ST/ZIP/CO: SPRINGFIELD, VA 22152	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ CHARLIE COSGROVE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CHARLIE COSGROVE, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/5/2015 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				