

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213512526

1.) CORPORATION NAME:

The United Horsemen's Association

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MANSFIELD MONTAGUE
75 MONTAGUE LOOP
STAFFORD, VA 22554**

SCC ID NO: **06571400**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

STAFFORD COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 75 MONTAGUE LOOP

CITY/ST/ZIP: STAFFORD, VA 22554

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	MANSFIELD MONTAGUE				
TITLE:	PRESIDENT				
ADDRESS:	75 MONTAGUE LOOP				
CITY/ST/ZIP/CO:	STAFFORD, VA 22554				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	NATHANIEL SINGLETON				
TITLE:	VICE PRESIDENT				
ADDRESS:	126 PINTA COVE				
CITY/ST/ZIP/CO:	STAFFORD, VA 22554				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	VIRGINIA JOHNSON				
TITLE:	TREASURER				
ADDRESS:	216 FRASIER STREET				
CITY/ST/ZIP/CO:	FREDERICKSBURG, VA 22401				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	ANGELA STEPHENS				
TITLE:	BUSINESS MGR				
ADDRESS:	400 PINNACLE DRIVE				
CITY/ST/ZIP/CO:	STAFFORD, VA 22554				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	JOAN WELLS				
TITLE:	CHAPLAIN				
ADDRESS:	99 CHRISWOOD LANE				
CITY/ST/ZIP/CO:	STAFFORD, VA 22556				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	KERI PURTELL				
TITLE:	SECRETARY				
ADDRESS:	80 NATURES LANE				
CITY/ST/ZIP/CO:	STAFFORD, VA 22554				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ANGELA STEPHENS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>ANGELA STEPHENS, BUSINESS MGR</u> PRINTED NAME AND CORPORATE TITLE	<u>3/12/2013</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.