

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213516918

1.) CORPORATION NAME:

**Chris Craft Commander Club, Inc.**

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS, INC.  
4701 COX ROAD  
SUITE 301**

SCC ID NO: **06580419**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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**GLEN ALLEN, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1012 WHITTIER RD

CITY/ST/ZIP: GROSSE POINTE PARK, MI 48230

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RICHARD MORLAND  
 TITLE: PRESIDENT  
 ADDRESS: 1284 PAPPAS CT  
 CITY/ST/ZIP/CO: ELGIN, IL 60123

OFFICER

DIRECTOR

NAME: MICHAEL SCHRAGE  
 TITLE: TREASURER  
 ADDRESS: 1012 WHITTIER RD  
 CITY/ST/ZIP/CO: GROSSE POINTE PARK, MI 48230

OFFICER

DIRECTOR

NAME: MARCIA ELKINS  
 TITLE: MEMBERSHIP CHR  
 ADDRESS: 690 DISCOVERY DR.  
 CITY/ST/ZIP/CO: HUNTSVILLE, AL 35806

OFFICER

DIRECTOR

NAME: ALARIK VON HOFSTEN  
 TITLE: WEBMASTER  
 ADDRESS: LOVSTA GARD PL 1433  
 CITY/ST/ZIP/CO: , , FN

OFFICER

DIRECTOR

NAME: CHARLENE PIKE  
 TITLE: SECRETARY  
 ADDRESS: 325 S MAPLE  
 CITY/ST/ZIP/CO: ROYAL OAK, MI 48067

OFFICER

DIRECTOR

NAME: PAM SORENSEN  
 TITLE: PR CHAIRMAN  
 ADDRESS: 371 GREYSTONE CT.  
 CITY/ST/ZIP/CO: UNIT B2  
 SCHAUMBURG, IL 60193

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ MICHAEL SCHRAGE</u>	<u>MICHAEL SCHRAGE, TREASURER</u>	<u>4/7/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.