

1.) CORPORATION NAME: <b>Advanced Space Technologies &amp; Services, Inc.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>M G CHANDRASEKHAR          1011 ARLINGTON BLVD #706          ARLINGTON, VA</b>	DUE DATE: <b>5/31/2015</b>  SCC ID NO: <b>06584239</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	25,000
CLASS	AUTHORIZED				
COMMON	25,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ARLINGTON COUNTY</b>					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>					

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 8860 COLUMBIA 100 PARKWAY 104  CITY/ST/ZIP: COLUMBIA, MD 21045
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DR. M.G. CHANDRASEKHAR TITLE: PRESIDENT ADDRESS: 1011 ARLINGTON BLVD #706 CITY/ST/ZIP/CO: ARLINGTON, VA 22209	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
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NAME: SHRUTI CHANDRASEKHAR TITLE: DIRECTOR ADDRESS: 1623 ST REGIS DRIVE CITY/ST/ZIP/CO: SAN JOSE, CA 95124-4837	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DR. M.G. CHANDRASEKHAR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DR. M.G. CHANDRASEKHAR, PRESIDENT PRINTED NAME AND CORPORATE TITLE	7/15/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.