

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214521258

1.) CORPORATION NAME:

CRP Management Group, Inc.

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BRIAN J CULLEN
44095 PIPELINE PLAZA STE 210
P.O. BOX 1573**

SCC ID NO: **06593891**

ASHBURN, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

LOUDOUN COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 21595 SMITHS SWITCH RD

CITY/ST/ZIP: ASHBURN, VA 20147

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|----------|--|---|--|
| NAME: | BRIAN J CULLEN | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 44095 PIPELINE PLAZA STE 210 ASHBURN, VA 20147 | | |

| | | | |
|----------|---|---|-----------------------------------|
| NAME: | ROBERT M LORENZEN | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 229 ALPHINE DR SE LEESBURG, VA 20175 | | |

| | | | |
|----------|--------------------------------------|---|-----------------------------------|
| NAME: | ELIZABETH E MILLER LENZ | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 10611 VICKERS DR VIENNA, VA 22181 | | |

| | | | |
|----------|--|---|-----------------------------------|
| NAME: | VANNESSA G SMINGLER | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | S/T | | |
| ADDRESS: | 21003 FERNRIDGE WAY ASHBURN, VA 20147 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ BRIAN J CULLEN | BRIAN J CULLEN, PRESIDENT | 4/23/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.