

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212527438

1.) CORPORATION NAME:

J STREET CUP

DUE DATE: **8/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

NATIONAL REGISTERED AGENTS INC.

**4701 COX ROAD
SUITE 301**

SCC ID NO: **06630669**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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GLEN ALLEN, VA 23060-6802

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: NATIONAL REGISTERED AGENTS INC.
201 N. UNION ST., STE 140

CITY/ST/ZIP: ALEXANDRIA, VA 22314

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JIM MURPHY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	174 WATERFRONT ST		
	STE 500		
CITY/ST/ZIP/CO:	NATIONAL HARBOR, MD 20745		

NAME:	B R MCCONNON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	174 WATERFRONT ST, STE 500		
CITY/ST/ZIP/CO:	NATIONAL HARBOR, MD 20745		

NAME:	FRANK L SKIP BOWMAN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	13614 QUERY MILL RD		
CITY/ST/ZIP/CO:	NORTH POTOMAC, MD 20878		

NAME:	MIKE ZARELLI	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	214 MASSACHUSETTS AVE NE		
	STE 210		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20002		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JIM MURPHY	JIM MURPHY, TREASURER	7/23/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.