

SCC eFile

**2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

212553405

1.) CORPORATION NAME:

Linxx Global Solutions, Inc.

DUE DATE: **10/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MICHAEL GARDNER
150 W. MAIN STREET
SUITE 1600**

SCC ID NO: **06658546**

NORFOLK, VA 23510

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 5,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NORFOLK CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 272 BENDIX ROAD
STE 220

CITY/ST/ZIP: VA BCH, VA 23452

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|-----------------------|---|-----------------------------------|
| NAME: | MARTIN STRONG | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | PRES/COO | | |
| ADDRESS: | 272 BENDIX RD STE 220 | | |
| CITY/ST/ZIP/CO: | VA BEACH, VA 23452 | | |

| | | | |
|-----------------|----------------------------|---|--|
| NAME: | FRANCIS JOSEPH CUCCI III | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | CEO/SEC | | |
| ADDRESS: | 272 BENDIX ROAD STE 220 | | |
| CITY/ST/ZIP/CO: | VIRGINIA BEACH, VA 23452 | | |

| | | | |
|-----------------|-----------------------|---|-----------------------------------|
| NAME: | ADAM BURKE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | TREAS/CFO | | |
| ADDRESS: | 272 BENDIX RD STE 220 | | |
| CITY/ST/ZIP/CO: | VA BEACH, VA 23452 | | |

| | | | |
|-----------------|-----------------------|---|-----------------------------------|
| NAME: | SYDNEY BEEM | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | CCO | | |
| ADDRESS: | 272 BENDIX RD STE 220 | | |
| CITY/ST/ZIP/CO: | VA BEACH, VA 23452 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ MARTIN STRONG | MARTIN STRONG, PRES/COO | 1/29/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.