

|   |   |
|---|---|
| 1.) CORPORATION NAME:<br><b>Lake Jordan Owners' Association</b>   | DUE DATE: <b>11/30/2013</b>   |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>COMMUNITY GROUP INC<br/>3901 WESTERRE PKWY STE 100<br/>HENRICO, VA</b> | SCC ID NO: <b>06676241</b>  |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>  | 5.) STOCK INFORMATION<br>CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>   |   |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3901 Westerre Parkway  
Ste 100

CITY/ST/ZIP: Richmond, VA 23233

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                                      |                                     |         |                                     |          |
|--------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: GERALD K LAMBERT               | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: PRESIDENT                     |                                     |         |                                     |          |
| ADDRESS: 8438 JORDAN HEIGHTS LANE    |                                     |         |                                     |          |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 |                                     |         |                                     |          |

|                                      |                                     |         |                          |          |
|--------------------------------------|-------------------------------------|---------|--------------------------|----------|
| NAME: TIM BRENDLE                    | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: VICE PRESIDENT                |                                     |         |                          |          |
| ADDRESS: 22141 LAKE HORDAN LANDING   |                                     |         |                          |          |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 |                                     |         |                          |          |

|                                      |                                     |         |                                     |          |
|--------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: DAWN CATER                     | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: SECRETARY                     |                                     |         |                                     |          |
| ADDRESS: 8800 LAKE JORDAN LANE       |                                     |         |                                     |          |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 |                                     |         |                                     |          |

|  |                          |         |                                     |          |
|--|--------------------------|---------|-------------------------------------|----------|
| NAME: DANIEL NIX                                       | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: DIRECTOR  |                          |         |                                     |          |
| ADDRESS: 22130 LAKE JORDAN LA5423 HENNEMAN DRIVE STE B |                          |         |                                     |          |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803                   |                          |         |                                     |          |

|                                      |                          |         |                                     |          |
|--------------------------------------|--------------------------|---------|-------------------------------------|----------|
| NAME: RICHARD JENKINS                | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: TREASURER                     |                          |         |                                     |          |
| ADDRESS: 8425 JORDAN HEIGHTS LN      |                          |         |                                     |          |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 |                          |         |                                     |          |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |            |
|---|----------------------------------|------------|
| /s/ TIM BRENDLE                                     | TIM BRENDLE, VICE PRESIDENT      | 12/16/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE       |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.