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| 1.) CORPORATION NAME: Lake Jordan Owners' Association | DUE DATE: 11/30/2013 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: COMMUNITY GROUP INC 3901 WESTERRE PKWY STE 100 HENRICO, VA | SCC ID NO: 06676241 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3901 WESTERRE PARKWAY
STE 100

CITY/ST/ZIP: RICHMOND, VA 23233

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|--------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: GERALD K LAMBERT | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: PRESIDENT | | | | |
| ADDRESS: 8438 JORDAN HEIGHTS LANE | | | | |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 | | | | |

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|--------------------------------------|-------------------------------------|---------|--------------------------|----------|
| NAME: TIM BRENDLE | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: TREASURER | | | | |
| ADDRESS: 22141 LAKE JORDAN LANDING | | | | |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 | | | | |

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|--------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: DAWN CATER | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: SECRETARY | | | | |
| ADDRESS: 8800 LAKE JORDAN LANE | | | | |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 | | | | |

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|--------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: RICHARD JENKINS | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: VICE PRESIDENT | | | | |
| ADDRESS: 8425 JORDAN HEIGHTS LN | | | | |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 | | | | |

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|--------------------------------------|--------------------------|---------|-------------------------------------|----------|
| NAME: DANIEL NIX | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: DIRECTOR | | | | |
| ADDRESS: 22130 LAKE JORDAN LANDING | | | | |
| CITY/ST/ZIP/CO: PETERSBURG, VA 23803 | | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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|---|----------------------------------|----------|
| /s/ GERALD K LAMBERT | GERALD K LAMBERT, PRESIDENT | 1/8/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.