

1.) CORPORATION NAME: Sunset Bay South Condominium Association, Inc.	DUE DATE: 12/31/2014		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: TODD SINKINS 1900 GALLOWS ROAD, SUITE 700 TYSONS CORNER, VA	SCC ID NO: 06694640		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1900 GALLOWS ROAD
SUITE 700

CITY/ST/ZIP: TYSONS CORNER, VA 22182

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANNIE SWITZER TITLE: PRESIDENT ADDRESS: 5811 IPSWICH ROAD CITY/ST/ZIP/CO: BETHESDA, MD 20814	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JOEL KRISTAL TITLE: TREASURER ADDRESS: 4916 BEL PRE ROAD CITY/ST/ZIP/CO: ROCKVILLE, MD 20853	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: WILLIAM CLARKE TITLE: SECRETARY ADDRESS: 2400 MILFORD SQUARE PIKE CITY/ST/ZIP/CO: QUAKERTOWN, PA 18951	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: STEPHAN M KENNY TITLE: MANAGING AGENT ADDRESS: 9923 STEPHEN DECATUR HIGHWAY SUITE D-6 CITY/ST/ZIP/CO: OCEAN CITY, MD 21842	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANNIE SWITZER	ANNIE SWITZER, PRESIDENT	3/4/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.