

<b>SCC eFile</b>	<b>2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	212540333
------------------	---	-----------

1.) CORPORATION NAME: <b>D &amp; P LANDSCAPING, INC.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>DOUGLAS JAMES MERCOGLIANO          8437 GRASSLAND DR          SANDY LEVEL, VA 24161</b>	DUE DATE: <b>12/31/2012</b>  SCC ID NO: <b>06697411</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>PITTSYLVANIA COUNTY</b>					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>					

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 8437 GRASSLAND DRIVE  CITY/ST/ZIP: SANDY LEVEL, VA 24161
--

7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
---------------------------------------	---

NAME: PERRY THOMAS HAMBRICK TITLE: P/S ADDRESS: 8437 GRASSLAND DRIVE CITY/ST/ZIP/CO: SANDY LEVEL, VA 24161	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
---	--

NAME: DOUGLAS JAMES MERCOGLIANO TITLE: VP/T ADDRESS: 8437 GRASSLAND DRIVE CITY/ST/ZIP/CO: SANDY LEVEL, VA 24161	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
--	--

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PERRY THOMAS HAMBRICK	PERRY THOMAS HAMBRICK, P/S	10/19/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.