

1.) CORPORATION NAME:

The Virginia Vintagers

DUE DATE: **1/31/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DIRECTOR

JENT P MITCHELL III

132 TRUNK DR

STEPHENS CITY, VA 22655

SCC ID NO: **06714711**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FREDERICK COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 132 TRUNK DR

CITY/ST/ZIP: STEPHENS CITY, VA 22655-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KIMBALL E FERGUSON
TITLE: VP/D
ADDRESS: 8911 GARDEN STONE LANE
CITY/ST/ZIP/CO: FAIRFAX, VA 22031-

OFFICER

DIRECTOR

NAME: F ANNE B MITCHELL
TITLE: S/T/D
ADDRESS: 132 TRUNK DRIVE
CITY/ST/ZIP/CO: STEPHENS CITY, VA 22655-

OFFICER

DIRECTOR

NAME: CARL PETER BRANDT
TITLE: DIRECTOR
ADDRESS: 4811 CUTSHAW AVE
CITY/ST/ZIP/CO: RICHMOND, VA 23230-

OFFICER

DIRECTOR

NAME: GODFREY W KAUFFMANN JR
TITLE: DIRECTOR
ADDRESS: PO BOX 218
CITY/ST/ZIP/CO: FLINT HILL, VA 22627-

OFFICER

DIRECTOR

NAME: JENT P MITCHELL III
TITLE: PRESIDENT
ADDRESS: 132 TRUNK DRIVE
CITY/ST/ZIP/CO: STEPHENS CITY, VA 22655-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JENT P MITCHELL III	JENT P MITCHELL III, PRESIDENT	1/13/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.