

SCC eFile

2016 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

216517350

1.) CORPORATION NAME:

**Nucon, Inc.**

DUE DATE: **1/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JPS LAW, PLLC  
10513 JUDICIAL DRIVE STE 204  
FAIRFAX, VA**

SCC ID NO: **06715437**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9358 MAIN ST.  
2ND FLOOR

CITY/ST/ZIP: MANASSAS, VA 20110

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEPHEN L HANSCOME JR		
TITLE:	PRESIDENT		
ADDRESS:	9358 MAIN ST. 2ND FLOOR		
CITY/ST/ZIP/CO:	MANASSAS, VA 20110		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JON P AMSDEN		
TITLE:	CEO		
ADDRESS:	9358 MAIN ST 2ND FLOOR		
CITY/ST/ZIP/CO:	MANASSAS, VA 20110		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ STEPHEN L HANSCOME JR</u>	<u>STEPHEN L HANSCOME JR,</u>	<u>5/6/2016</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.