

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214508187

1.) CORPORATION NAME:

Essex County Countryside Alliance

DUE DATE: **2/28/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BETTY JO BUTLER
748 TIDEWATER TRAIL
SUPPLY, VA**

SCC ID NO: **06731517**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ESSEX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 748 TIDEWATER TRAIL
C/O BETTY JO BUTLER

CITY/ST/ZIP: SUPPLY, VA 22436

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|-------------------------|-------------------------------------|---------|-------------------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | PETER C BANCE | | | | |
| TITLE: | PRESIDENT | | | | |
| ADDRESS: | 1631 FAYETTE RD | | | | |
| CITY/ST/ZIP/CO: | MANAKIN SABOT, VA 23103 | | | | |

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|-----------------|---------------------|-------------------------------------|---------|-------------------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | ROBERT W BAYLOR JR | | | | |
| TITLE: | VICE PRESIDENT | | | | |
| ADDRESS: | 527 TIDEWATER TRAIL | | | | |
| CITY/ST/ZIP/CO: | LORETTO, VA 22509 | | | | |

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|-----------------|-------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | S. SPOTTSWOOD TALIAFERRO, III | | | | |
| TITLE: | TREASURER | | | | |
| ADDRESS: | 207 SENECA ROAD | | | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23226 | | | | |

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|-----------------|--------------------|--------------------------|---------|-------------------------------------|----------|
| | | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | HYLAH BOYD | | | | |
| TITLE: | DIRECTOR | | | | |
| ADDRESS: | 6303 TOWANA ROAD | | | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23226 | | | | |

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|-----------------|------------------------|--------------------------|---------|-------------------------------------|----------|
| | | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | MARGARET H DAVIS | | | | |
| TITLE: | DIRECTOR | | | | |
| ADDRESS: | PO BOX 129 | | | | |
| CITY/ST/ZIP/CO: | CENTER CROSS, VA 22437 | | | | |

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|-----------------|------------------------|--------------------------|---------|-------------------------------------|----------|
| | | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | SUZANNE DERIEUX | | | | |
| TITLE: | DIRECTOR | | | | |
| ADDRESS: | PO BOX 2181 | | | | |
| CITY/ST/ZIP/CO: | TAPPAHANNOCK, VA 22560 | | | | |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|----------------------------------------------|
| NAME: | FRANCES E ELLIS | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2725 LEVELTOWN ROAD | | |
| CITY/ST/ZIP/CO: | CHAMPLAIN, VA 22438 | | |
| NAME: | CHARLOTTE FRISCHKORN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 4 JOHN CHRISTOPHER COURT | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23226 | | |
| NAME: | MUSCOE GARNETT, III | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 4304 N. ASHLAND | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23221 | | |
| NAME: | JAMES H HUNLEY III | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 1024 CLOVERFIELD LANE | | |
| CITY/ST/ZIP/CO: | CHAMPLAIN, VA 22438 | | |
| NAME: | PHILLIP SASSER III | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 1407 SOPHIA STREET | | |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22401 | | |
| NAME: | DAVID A. TALIAFERRO | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 1835 MT. PROSPECT ROAD | | |
| CITY/ST/ZIP/CO: | LANEVIEW, VA 22504 | | |
| NAME: | HILL B WELLFORD | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 508 S. GASKINS ROAD | | |
| CITY/ST/ZIP/CO: | RICHMOND, VA 23238 | | |
| NAME: | A. Fleet Dilliard, III | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | PO Box 2511 | | |
| CITY/ST/ZIP/CO: | Tappahannock , VA 22560 | | |
| NAME: | Julie Strock | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | PO Box 145 | | |
| CITY/ST/ZIP/CO: | Caret, VA 22436 | | |
| NAME: | Wesley E. Pippenger | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | PO Box 309 | | |
| CITY/ST/ZIP/CO: | Tappahannock, VA 22560 | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | |
| /s/ PETER C BANCE | PETER C BANCE, PRESIDENT | 2/12/2014 | |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | |