

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213515554
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1.) CORPORATION NAME: Fire for Christ Ministries, Inc.	DUE DATE: 3/31/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: TASHA M LEE 2802 PAVILION PLACE APARTMENT 3D MIDLOTHIAN, VA	SCC ID NO: 06747893
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P. O. Box 964

CITY/ST/ZIP: Richmond, VA 23218

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BRENDA E ESTERS	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: P. O. Box 964				
CITY/ST/ZIP/CO: Richmond, VA 23218				

NAME: Warren Taylor	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: 32888 Shephard Court				
CITY/ST/ZIP/CO: Winchester, CA 92596-8485				

NAME: Tasha M Lee	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 2802 Pavilion Place Apartment 3d				
CITY/ST/ZIP/CO: Midlothian, VA 23112-6617				

NAME: Keyron L Scott	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 803 Boulder Springs Drive Apartment B3				
CITY/ST/ZIP/CO: Richmond, VA 23225-5541				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRENDA E ESTERS	BRENDA E ESTERS, PRESIDENT	3/28/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.