

1.) CORPORATION NAME:

**VIRGINIA STATE FIRE & EMS ASSOCIATION**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR**

**J DICKIE ATKINS**

**9257 OLD TURNPIKE RD**

**CULPEPER, VA 22701**

DUE DATE: **5/31/2011**

SCC ID NO: **06771364**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CULPEPER COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9257 OLD TURNPIKE RD

CITY/ST/ZIP: CULPEPER, VA 22701-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RONNIE BLACK  
TITLE: PRESIDENT  
ADDRESS: 9257 OLD TURNPIKE RD  
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

NAME: NORMAN W. RICE  
TITLE: PAST PRESIDENT  
ADDRESS: 9257 OLD TUNPIKE RD  
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

NAME: GARY ALLRED  
TITLE: VICE PRESIDENT  
ADDRESS: 9257 OLD TURNPIKE RD  
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

NAME: LARRY LOGAN  
TITLE: VICE PRESIDENT  
ADDRESS: 9257 OLD TURNPIKE RD  
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

NAME: J P ATKINS  
TITLE: S/REG AGENT/D  
ADDRESS: 9257 OLD TURNPIKE RD  
CITY/ST/ZIP/CO: CULPEPER, VA 22701-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ J P ATKINS	J P ATKINS, S/REG AGENT/D	5/20/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.