

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216520046		
1.) CORPORATION NAME: <b>HARBOUR BREEZE ESTATES, PHASE TWO HOMEOWNERSASSOCIATION, INC.</b>		DUE DATE: <b>7/31/2016</b>  SCC ID NO: <b>06807218</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JOSEPH M SCHIPPER 6003 MAINSAIL LANE SUFFOLK, VA</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>SUFFOLK CITY</b>				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 6003 MAINSAIL LANE  CITY/ST/ZIP: SUFFOLK, VA 23435				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: JOSEPH M SCHIPPER TITLE: PRESIDENT ADDRESS: 6028 MAINSAIL LANE CITY/ST/ZIP/CO: SUFFOLK, VA 23435	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: MICHAEL BOYLE TITLE: VICE PRESIDENT ADDRESS: 6017 MAINSAIL LANE CITY/ST/ZIP/CO: SUFFOLK, VA 23435	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: MARIA FALLEN TITLE: TREASURER/SEC ADDRESS: 6005 MAINSAIL LANE CITY/ST/ZIP/CO: SUFFOLK, VA 23435	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ MARIA FALLEN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MARIA FALLEN, TREASURER/SEC PRINTED NAME AND CORPORATE TITLE	5/27/2016 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				