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| SCC eFile | 2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 214543296 |
| 1.) CORPORATION NAME: Central Highlands Foundation, Inc. | | DUE DATE: 8/31/2014 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ROBERT GAUSMAN 7508 SNOWPEA CT #C ALEXANDRIA, VA | | SCC ID NO: 06813067 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY | | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 7508 SNOWPEA CT #C CITY/ST/ZIP: ALEXANDRIA, VA 22306 | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | |
| NAME: ROBERT GAUSMAN TITLE: PRESIDENT ADDRESS: 7508 SNOWPEA COURT #C CITY/ST/ZIP/CO: ALEXANDRIA, VA 22306 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: THOMAS HOLT TITLE: SECRETARY ADDRESS: 120 GLENHAVEN TERRACE CITY/ST/ZIP/CO: TALLAHASSEE, FL 32312 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JENIFER GAUSMAN TITLE: OFFICER ADDRESS: 429 N ST #310 CITY/ST/ZIP/CO: WASHINGTON, DC 20024 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: SUSANNE SCWEDDEL TITLE: OFFICER ADDRESS: 7508 SNOWPEA CT #C CITY/ST/ZIP/CO: ALEXANDRIA, VA 22306 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | |
| /s/ ROBERT GAUSMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | ROBERT GAUSMAN, PRESIDENT PRINTED NAME AND CORPORATE TITLE | 9/17/2014 DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |