

1.) CORPORATION NAME: Northern Virginia Affordable Housing Alliance 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MELISSA M BONDI 2624 CLARENDON BLVD ARLINGTON, VA	DUE DATE: 8/31/2012 SCC ID NO: 06814347 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ARLINGTON COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 691 W. Glebe Road CITY/ST/ZIP: Alexandria, VA 22305
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SHELLEY MURPHY TITLE: PRESIDENT ADDRESS: 5515 CHEROKEE AVE #204 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MELISSA BONDI TITLE: TREASURER ADDRESS: 2624 CLARENDON BLVD CITY/ST/ZIP/CO: ARLINGTON, VA 22201	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: AL SMUZYNSKI TITLE: SECRETARY ADDRESS: 7522 RAMBLING RIDGE DRIVE CITY/ST/ZIP/CO: FAIRFAX STATION, VA 22039	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DAVID BOWERS TITLE: DIRECTOR ADDRESS: 10 G ST, NE, STE 450 CITY/ST/ZIP/CO: WASHINGTON, DC 20002	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SHELLEY MURPHY	SHELLEY MURPHY, PRESIDENT	6/7/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.