

1.) CORPORATION NAME: STAND UP AND SING FOR AMERICA	DUE DATE: 8/31/2015		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES, INC. 7288 HANOVER GREEN DRIVE MECHANICSVILLE, VA	SCC ID NO: 06817423		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: C/O ROTH HENSLEY TIRET 1250 BAYHILL DR STE 100 CITY/ST/ZIP: SAN BRUNO, CA 94066	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JUDITH MONTGOMERY WHITMORE TITLE: PRESIDENT ADDRESS: 1250 BAYHILL DRIVE STE 100 CITY/ST/ZIP/CO: SAN BRUNO, CA 94066	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: ROTH HENSLEY TITLE: TREASURER ADDRESS: 1250 BAYHILL DRIVE STE 100 CITY/ST/ZIP/CO: SAN BRUNO, CA 94066	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: ANN DAVIS TITLE: SECRETARY ADDRESS: 1120 STONEHEDGE DR CITY/ST/ZIP/CO: SCHAUMBURG, IL 60194	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JUDITH MONTGOMERY WHITMORE	JUDITH MONTGOMERY WHITMORE, PRESIDENT	8/28/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.