

<b>SCC eFile</b>	<b>2011 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	211533336
1.) CORPORATION NAME: <b>Bundoran Farm Community Association, Inc.</b>		DUE DATE: <b>8/31/2011</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CHARLES E ADAMS 5005 EDGE VALLEY ROAD NORTH GARDEN, VA 22959</b>		SCC ID NO: <b>06821417</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ALBEMARLE COUNTY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: PO BOX 889  CITY/ST/ZIP: HOT SPRINGS, VA 24445		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: CHARLES E ADAMS TITLE: PRESIDENT ADDRESS: PO BOX 889 CITY/ST/ZIP/CO: HOT SPRINGS, VA 24445	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: BRADFORD J BRADY TITLE: TREASURER ADDRESS: 2601 CAUSEWAY DRIVE CITY/ST/ZIP/CO: RICHMOND, VA 23233	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ROBERT H BALDWIN JR TITLE: SECRETARY ADDRESS: 440 HUMPHREY ST CITY/ST/ZIP/CO: SWAMPSCOTT, MA 01907-2574	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ CHARLES E ADAMS	CHARLES E ADAMS, PRESIDENT	5/31/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		