

1.) CORPORATION NAME: BYOMA KUSUMA BUDDHA DHARMA, INC.	DUE DATE: 8/31/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ASIM PANDEY 20826 MEDIX RUN PLACE ASHBURN, VA	SCC ID NO: 06822720
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 20826 MEDIX RUN PLACE CITY/ST/ZIP: ASHBURN, VA 20147	
---	--

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ASIM PANDEY TITLE: PRESIDENT ADDRESS: 20826 MEDIX RUN PLACE CITY/ST/ZIP/CO: ASHBURN, VA 20147	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: RANJAN PANT TITLE: GEN SEC ADDRESS: 3946 COLLIS OAK COURT CITY/ST/ZIP/CO: FAIRFAX, VA 22033	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ANUP JOSHI TITLE: DIRECTOR ADDRESS: 7294 MACKENZIE LN CITY/ST/ZIP/CO: PORTAGE, MI 49024	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: RACHANA PANDEY TITLE: DIRECTOR ADDRESS: 2311 PIMMIT DRIVE APT 1416 CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JAMES SULLIVAN TITLE: DIRECTOR ADDRESS: 121 CHANNING ROAD CITY/ST/ZIP/CO: WATERTOWN, MA 02472	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ASIM PANDEY	ASIM PANDEY, PRESIDENT	8/27/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.