

1.) CORPORATION NAME: OUR GENERATION, INC.	DUE DATE: 8/31/2014		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CHRISTOPHER T CRAIG COOK CRAIG AND FRANCUZENKO 3050 CHAIN BRIDGE RD STE 200	SCC ID NO: 06824569		
	5.) STOCK INFORMATION		
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

FAIRFAX, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1101 30th St. NW
Suite 500

CITY/ST/ZIP: WASHINGTON, DC 20007

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DENNIS HOFFMAN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 800 CARROLL PKWY				
CITY/ST/ZIP/CO: FREDERICK, MD 21701				

NAME: ROSIE JOHNSTON	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 550 HIGHLAND ST #403				
CITY/ST/ZIP/CO: FREDERICK, MD 21701				

NAME: MARK MURPHY	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 4632 CLAY LAKES DRIVE				
CITY/ST/ZIP/CO: ROSWELL, GA 30075				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DENNIS HOFFMAN	DENNIS HOFFMAN, PRESIDENT	1/21/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.