

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215530686
1.) CORPORATION NAME: <b>OUR GENERATION, INC.</b>		DUE DATE: <b>8/31/2015</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CHRISTOPHER T CRAIG COOK CRAIG AND FRANCUZENKO 3050 CHAIN BRIDGE RD STE 200  FAIRFAX, VA</b>		SCC ID NO: <b>06824569</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b>		5.) STOCK INFORMATION
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		CLASS <input type="text"/> AUTHORIZED <input type="text"/>
6.) PRINCIPAL OFFICE ADDRESS:		
ADDRESS: 1101 30TH ST. NW SUITE 500		
CITY/ST/ZIP: WASHINGTON, DC 20007		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME:	DENNIS HOFFMAN	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT	
ADDRESS:	800 CARROLL PKWY	
CITY/ST/ZIP/CO:	FREDERICK, MD 21701	
NAME:	ROSIE JOHNSTON	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
TITLE:	TREASURER	
ADDRESS:	550 HIGHLAND ST #403	
CITY/ST/ZIP/CO:	FREDERICK, MD 21701	
NAME:	MARK MURPHY	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR	
ADDRESS:	4632 CLAY LAKES DRIVE	
CITY/ST/ZIP/CO:	ROSWELL, GA 30075	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ DENNIS HOFFMAN	DENNIS HOFFMAN, PRESIDENT	8/19/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		