

SCC eFile
(6/10)

2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

210500956

1.) CORPORATION NAME:

Richmond County Youth Football League, Inc.

DUE DATE: **9/30/2010**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
KATHY CLARKE
1646 JONES CREEK RD
P.O. BOX 341**

SCC ID NO: **06831143**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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WARSAW, VA 22572

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P.O. BOX 341

CITY/ST/ZIP: WARSAW, VA 22572-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID PIERSON	
TITLE:	VICE PRESIDENT	
ADDRESS:	297 SUGGETT'S POINT RD	
CITY/ST/ZIP/CO:	WARSAW, VA 22572-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JULIE STANLEY	
TITLE:	SECRETARY	
ADDRESS:	116 LITTLE CREEK RD	
CITY/ST/ZIP/CO:	WARSAW, VA 22572-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	KATHY CLARKE	
TITLE:	PRESIDENT	
ADDRESS:	1646 JONES CREEK RD	
CITY/ST/ZIP/CO:	WARSAW, VA 22572-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	VALERIE FALLIN	
TITLE:	TREASURER	
ADDRESS:	725 COUNTY BRIDGE RD	
CITY/ST/ZIP/CO:	WARSAW, VA 22572-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KATHY CLARKE

KATHY CLARKE, PRESIDENT

8/23/2010

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.