

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215530923		
1.) CORPORATION NAME: Reid's Prospect Residential Association		DUE DATE: 9/30/2015		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: E. MARGRIET LANGENBERG, P.C. 4124 LEONARD DRIVE FAIRFAX, VA		SCC ID NO: 06839138		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX CITY (FILED IN FAIRFAX COUNTY)		5.) STOCK INFORMATION <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
4.) STATE OR COUNTRY OF INCORPORATION: VA				
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: FIRSTSERVICE RESIDENTIAL 11351 RANDOM HILLS ROAD, SUITE 500 CITY/ST/ZIP: FAIRFAX, VA 22030				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: JOHN E COWLES	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
TITLE: PRESIDENT				
ADDRESS: 10675 MAIN ST				
CITY/ST/ZIP/CO: FAIRFAX, VA 22030				
NAME: TOM DAVIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
TITLE: SECRETARY				
ADDRESS: 10675 MAIN ST				
CITY/ST/ZIP/CO: FAIRFAX, VA 22030				
NAME: DEBRA JAMES	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
TITLE: DIRECTOR				
ADDRESS: 10675 MAIN ST				
CITY/ST/ZIP/CO: FAIRFAX, VA 22030				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ JOHN E COWLES	JOHN E COWLES, PRESIDENT	8/20/2015		
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				