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|--|---|---|-------|------------|--------|--------|
| <b>SCC eFile</b>   | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214558406   |       |            |        |        |
| 1.) CORPORATION NAME:<br><b>SYNAPTIC SOLUTIONS, INC.</b>   |   | DUE DATE: <b>10/31/2014</b>   |       |            |        |        |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CORPORATION SERVICE COMPANY<br/>         BANK OF AMERICA CTR 16TH FL<br/>         1111 EAST MAIN STREET<br/><br/>         RICHMOND, VA</b>                        |   | SCC ID NO: <b>06847735</b><br><br>5.) STOCK INFORMATION<br><table border="1" style="border-collapse: collapse; width: 100%;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 25,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |        |
| COMMON   | 25,000  |   |       |            |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>RICHMOND CITY</b>  |   |   |       |            |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   |   |       |            |        |        |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 1800 ALEXANDER BELL DRIVE<br>STE 520<br><br>CITY/ST/ZIP: RESTON, VA 20191  |   |   |       |            |        |        |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |        |
| NAME: JOSHUA CURY<br>TITLE: PRES/SEC<br>ADDRESS: 405 QUEEN ST.<br>CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |        |
| NAME: DERRICK HENLEY<br>TITLE: CHAIRMAN/TREAS<br>ADDRESS: 5220 LINDSAY STREET<br>CITY/ST/ZIP/CO: FAIRFAX, VA 22032   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |        |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |        |
| /s/ JOSHUA CURY  | JOSHUA CURY, PRES/SEC   | 6/19/2015   |       |            |        |        |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |        |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |        |